

#### EDFN 109B

Module II



#### 3 theorists

- <u>Plato</u>
- <u>Rousseau</u>
- <u>Dewey</u>

# PLATO

 The purpose of education is to help the students to grow and develop their character and ability to do good.

# PLATO

- Learning is the development of the intellect, the emotions and the will.
- The curriculum must include training of the spirit (music) and the body (gymnastics) and the more difficult subjects added as students mature.
- Male and female educated equally according to their capabilities.

# PLATO

 A just society always tries to give the best education to all of its members in accordance with their ability.

 "The quality of the State depends on the kind of education that members of the state receive."



#### Jean Jacques Rosseau

- Education as corrupting and the child should interact with nature as the first educator – "natural education"
- The purpose of education is to prepare the civilised man and woman for each other.
- Education should be centred on child and not content.

### Jean Jacques Rosseau (2)

- The noble savage. Man is naturally good; society's institutions have made him bad
- 5 stages of development- infancy, boyhood, early adolescence, adolescence, manhood.
- Children are amoral and unreasonable and should not read until 12 years old.

## Jean Jacques Rosseau (3)

 Sophie is to be educated to tend to the welfare of other; defines herself through capacity to nourish and nurture others.

- Education is the art of giving shape to human powers and adapting them to human service.
- The child as a "bundle of intellectual, emotional and moral potential" with teacher as guide
- Dewey: the greatest defect of instruction today is that children leave school with a mental perspective which lacks faith in the existence of moral principles which are capable of effective application.

- Teach the process of thinking as well as to see the relations between subjects, No demarcation of subject areas
- Methods should afford reciprocity, cooperation and positive personal achievement.

- Society as most influential educator; therefore school as moral educator and fostering of character through a democratic school atmosphere
- There are no absolute values and the value of moral principle are to be found in their utility.



# • "every teacher should recognize the dignity of his calling"

